RENTAL APPLICATION

By Mail:

To apply for an apartment mail completed application with a check equal to one month's rent to Scott Fitzmaurice P.O. Box 805, Monument Beach, MA. 02553. Once your application is approved, last month's rent and security will be due prior to move in. For example, if an apartment is \$1,100 then move in costs of first, last and security would be \$3,300.

| By Fax: | | | | | | |
|----------------------|---------------------------------|------|---|--|--|--|
| Fax complete | d application to : | | | | | |
| Scott A. Fitzr | maurice, Property Owner & Manag | er | | | | |
| Fax: 508 75 9 | 9-3465 | | | | | |
| Questions or | to schedule a showing: | | | | | |
| | Phone: 508 524-7888 | | | | | |
| Applicant In | | | | | | |
| Applicant # | 1 | | | | | |
| FULL NAME | | | | | | |
| FIRST | MIDDLE | LAST | _ | | | |
| SOCIAL SECU | JRITY NUMBER | | | | | |
| DATE OF BIRT | тн | | | | | |
| EMAIL | @ | | | | | |
| Applicant #2 | 2 | | | | | |
| FULL NAME | | | | | | |
| FIRST | MIDDLE | LAST | _ | | | |
| SOCIAL SECU | JRITY NUMBER | | | | | |
| DATE OF BIRT | тн | | | | | |
| EMAIL | @ | | | | | |

| CURRENT ADDRESS |
|--|
| |
| PHONE |
| HOW LONG HAVE YOU BEEN THERE? YRS MOS |
| IF RENTING: LANDLORD'S NAME AND NUMBER |
| PREVIOUS ADDRESS |
| |
| HOW LONG HAVE YOU BEEN THERE? YRS MOS IF RENTING: LANDLORD'S NAME AND NUMBER |
| NUMBER OF PEOPLE SEEKING TO OCCUPY THIS HOME |
| FOR HOW LONG WOULD YOU ANTICIPATE STAYING IN THIS RENTAL SITUATION |
| HOW MANY CHILDREN UNDER THE AGE OF THE SIX, IF ANY, WILL OCCUPY THE HOM |
| WHAT ARE YOUR CURRENT SOURCES OF INCOME |
| IF WORKING, WHAT JOB(S) ARE CURRENTLY HELD? How long there? |
| MONTHLY HOUSEHOLD INCOME |
| NAME OF SUPERVISOR(S) IF WORKING |
| SUPERVISOR PHONE |

| WHAT PETS DO YOU HAVE IF ANY WHICH YOU WOULD LIKE TO HAVE OCCUPY THE APARTMENT? |
|---|
| PLEASE LIST ANY AND ALL |
| WHY YOU ARE LEAVING YOUR CURRENT LIVING SITUATION? |
| |
| WHICH PROPERTIES ARE YOU INTERESTED IN RENTING IN ORDER OF CHOICE? |
| DO YOU NEED TO RENT PARKING AND IF SO HOW MANY SPOTS WOULD YOU IDEALLY LIKE? |
| OTHER COMMENTS YOU WOULD LIKE TO ADD: |
| |
| DO YOU HAVE ANY QUESTIONS OR CONCERNS REGARDING THIS RENTAL WHICH WERE NOT ANSWERED? |
| PLEASE PROVIDE THREE REFERENCES (NON RELATIVES) |
| NAMEADDRESS |
| PHONE RELATIONSHIP NUMBER OF YEARS ACQUAINTED |
| NAMEADDRESS |
| PHONE RELATIONSHIP NUMBER OF YEARS ACQUAINTED |
| NEAREST RELATIVE |
| NAMEADDRESS |
| PHONE |

All apartments are non smoking. By signing we request that our application be considered, which may include pulling of credit report and/or contacting listed references.

| signature | printed name: | |
|-----------|---------------|--|
| signature | printed name: | |
| signature | printed name: | |

Disclosure to Applicant Regarding Procurement of A Consumer Report

In connection with your application for (credit, insurance, direct marketing), we may procure a consumer report on you as part of the process of considering your application.

Please be advised that we may also obtain an investigative report including information as to your character, general reputation, personal characteristics, and mode of living. This information may be obtained by contacting your previous employers or references supplied by you. Please be advised that you have the right to request, in writing, within a reasonable time, that we make a complete and accurate disclosure of the nature and scope of the information requested. Such disclosure will be made to you within 5 days of the date on which we receive the request from you or within 5 days of the time the report was first requested.

The Fair Credit Reporting Act gives you specific rights in dealing with consumer reporting agencies. You will be given a summary of these rights together with this document.

By your signature below, you hereby authorize us to obtain a consumer report and/or an investigative report about you in order to consider your application.

The report will be processed by:

ADP Screening and Selection Services
301 Remington Street
Fort Collins, Colorado 80524

| Applicant's Name: | |
|-------------------------|----------------|
| | (Please Print) |
| Applicant's Address: | |
| | |
| City/State/Zip: | |
| Signature: | |
| Social Security Number: | |

Give copy with Summary of Rights to applicant. Retain a copy for your files.